

State of South Dakota



# Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

MAY 30 2006

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee AFSCME-PEOPLE (Public Employees Organized to Promote Legislative Equality)

Complete Mailing Address 1625 L Street, NW, Washington, DC 20036

Name of Person Making Report William Lucy Daytime Phone Number 202-429-1179

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Pre-Primary Campaign Report

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) January 1, 2006 - May 27, 2006

*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I William Lucy (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: May 26, 2006

Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 30th day of May 06  
Chris Nelson  
SECRETARY OF STATE

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

\*\$ 525.00

**Place of Employment  
(Name of Employer)**

[illegible]

\*\$ 525.00



**For the reporting period ending:** May 27, 2006

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
<b>Total:</b>	00.00

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
<b>Total:</b>		00.00

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
<b>Total:</b>	00.00

For the reporting period ending: May 27, 2006

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

## Schedule F - Debts and Obligations

[illegible]

00.00

Name of Candidate or Committee: AFSCME-PEOPLEFor the reporting period ending: May 27, 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |                                                                      |                  |
|----------------------------------------------------------------------|------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | \$ <u>00.00</u>  |
| 2. Receipts                                                          |                  |
| Schedule A - Direct Contributions                                    | \$ <u>525.00</u> |
| Schedule B - Fund-Raising Events                                     | \$ <u>00.00</u>  |
| Schedule C - In Kind Contributions                                   | \$ <u>00.00</u>  |
| Schedule D - Other Income                                            | \$ <u>00.00</u>  |
| Total of all Receipts                                                | \$ <u>525.00</u> |
| 3. Total Monetary Receipts (A+B+D)                                   | \$ <u>525.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign                 | \$ <u>00.00</u>  |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  | \$ <u>00.00</u>  |
| 6. Monetary Loans Repaid During Reporting Period                     | \$ <u>00.00</u>  |
| 7. Expenditures - Schedule E                                         | \$ <u>525.00</u> |
| 8. Unpaid Obligations - Schedule F                                   | \$ <u>00.00</u>  |
| 9. Amount on hand at the close of this reporting period. *           | \$ <u>00.00</u>  |
| This should equal lines (1+3+4+5) - (6+7)                            |                  |

